



County of San Bernardino

F A S

CONTRACT TRANSMITTAL

FOR COUNTY USE ONLY

<input checked="" type="checkbox"/> New <input type="checkbox"/> Change <input type="checkbox"/> Cancel	Vendor Code	SC	Dept.	A	Contract Number
County Department DPW – Regional Parks Division		Dept.	Orgn.	Contractor's License No.	
County Department Contract Representative Thomas A. Potter, Chief		Telephone 387-2340		Total Contract Amount	
Contract Type <input type="checkbox"/> Revenue <input type="checkbox"/> Encumbered <input type="checkbox"/> Unencumbered <input checked="" type="checkbox"/> Other: License Agreement					
If not encumbered or revenue contract type, provide reason: _____					
Commodity Code		Contract Start Date		Contract End Date	Original Amount
Fund	Dept.	Organization	Appr.	Obj/Rev Source	GRC/PROJ/JOB No.
Fund	Dept.	Organization	Appr.	Obj/Rev Source	GRC/PROJ/JOB No.
Fund	Dept.	Organization	Appr.	Obj/Rev Source	GRC/PROJ/JOB No.
Project Name SART Phase III			Estimated Payment Total by Fiscal Year		
			FY	Amount	I/D

CONTRACTOR San Bernardino Associated Governments

Federal ID No. or Social Security No. \_\_\_\_\_

Contractor's Representative Norman R. King, Executive Director

Address 1170 W. 3<sup>rd</sup> Street, 2<sup>nd</sup> Floor, San Bernardino, CA 92410-1715

Phone 909-884-8276

Nature of Contract: *(Briefly describe the general terms of the contract)*

This agreement permits the County to use certain property owned by SANBAG for the purpose of constructing, operating and maintaining a section of the SART. In accordance with the license agreement, the County will have access to City land to construct a ten-foot (10') wide paved bikeway with two-foot (2') shoulders located under the Redlands Subdivision Bridge (west of Waterman Avenue). This agreement was approved by the SANBAG Board of Directors on October 6, 2004.

*(Attach this transmittal to all contracts not prepared on the "Standard Contract" form.)*

Approved as to Legal Form (sign in blue ink)

County Counsel, Fiona Luke

Date \_\_\_\_\_

Reviewed as to Contract Compliance

Date \_\_\_\_\_

Presented to BOS for Signature

Department Head, Patrick J. Mead

Date \_\_\_\_\_

Auditor/Controller-Recorder Use Only

<input type="checkbox"/> Contract Database	<input type="checkbox"/> FAS
Input Date	Keyed By